



**OFFICE OF THE ADVISOR ON EXAMINATION  
JINNAH SINDH MEDICAL UNIVERSITY, KARACHI**


**RAFIQI H.J. SHAHEED ROAD, TEL: 021-35223811-15, EXT-336, WEBSITE: [www.jsmu.edu.pk](http://www.jsmu.edu.pk)**

Ref: EXAM//SMU/7846 /01-19

Dated: 24-January-2019

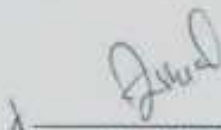
## **PROCLAMATION**

With the approval of the competent authority the undersigned is pleased to declare the result of Semester III, EMBA, batch-2017 and retake EMBA, batch-2016 Examinations.

  
\_\_\_\_\_  
**Advisor on Examinations**

**Copy for information:**

1. P.A to Vice Chancellor, Jinnah Sindh Medical University, Karachi.
2. Registrar, Jinnah Sindh Medical University, Karachi.
3. Director Office, (I.O.H. & B.M) Jinnah Sindh Medical University, Karachi.
4. Administration Department, Jinnah Sindh Medical University, Karachi.
5. Students' Department, for Notice Board, Jinnah Sindh Medical University, Karachi.
6. Advisor Audit, Jinnah Sindh Medical University, Karachi.
7. I.T department for Web page, Jinnah Sindh Medical University, Karachi.

  
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**Dr. Abid Ali**  
**Deputy Controller of Examinations**



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RAFIQUI H.J. SHAHEED ROAD. TEL: 021-35223811-15, EXT-332, WEBSITE: [www.jsmu.edu.pk](http://www.jsmu.edu.pk)

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**RESULT OF SEMESTER III, EMBA, BATCH-2017**

Candidates bearing following Seat numbers of Jinnah Sindh Medical University, Karachi are hereby declared pass:

173301	173302	173303	173305	173307	173310	173311
173312	173313	173314	173316	173318	173320	173321

Following candidates failed in the paper/s as shown against their respective seat numbers:

Seat No.	Subject Failed	Seat No.	Subject Failed
173304	ECO608 Business Economics,	173315	HCM688 Hospital Administration Management,
173306	MAN636 Strategic Management, HCM688 Hospital Administration Management,	173317	MAN636 Strategic Management FIN633 Financial Management, RMT628 Business Research Method, HCM686 Health Ethics, HCM688 Hospital Administration Management,
173308	ECO608 Business Economics,	173319	MAN636 Strategic Management, FIN633 Financial Management, RMT628 Business Research Method, HRM673 Strategic Human Resource Management,
173309	ECO608 Business Economics,	173322	MAN636 Strategic Management, FIN633 Financial Management , ECO608 Business Economics HCM686 Health Ethics HCM688 Hospital Administration Management,

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Dated: **24-January-2019**

S. NO	STATISTICS	
01	Total No. of Students Registered	<b>22</b>
02	Total No. of Students Appeared	<b>22</b>
03	Total No. of Students Passed	<b>14</b>
04	Total No. of Students Failed	<b>08</b>
05	Total No. of Students Absent	<b>Nil</b>
06	Pass Percentage %	<b>63.6 %</b>

**Note:**

1. The University reserve the right to correct, modify or change the result if found to have been wrongly computed or compiled.
2. Typographic error if any, will not entitle anybody to interpret the result in his/her favour and to claim any advantage.
3. The University reserves the right to correct mistake/s as and when it comes to the notice.
4. The scrutiny applications must be submitted without transcript within 10 days from the date of declaration of results. (If desire)

**Advisor on Examinations**

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**RESULT OF SEMESTER III, EMBA, BATCH-2016 RETAKE**


**Following candidate failed in the paper/s as shown against his / her respective seat number:**

Seat No.	Subject Failed
1630301	ECO608 Business Economics

S. NO	STATISTICS	
01	Total No. of Students Registered	01
02	Total No. of Students Appeared	01
03	Total No. of Students Passed	Nil
04	Total No. of Students Failed	01
05	Total No. of Students Absent	Nil
06	Pass Percentage %	0%

**Note:**

1. The University reserve the right to correct, modify or change the result if found to have been wrongly computed or compiled.
2. Typographic error if any, will not entitle anybody to interpret the result in his/her favour and to claim any advantage.
3. The University reserves the right to correct mistake/s as and when it comes to the notice.
4. The scrutiny applications must be submitted without transcript within **10** days from the date of declaration of results. (If desire)

  
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**Dr. Abid Ali**  
**Deputy Controller of Examinations**

  
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**Advisor on Examinations**