



JINNAH SINDH MEDICAL UNIVERSITY, KARACHI
EXAMINATIONS DEPARTMENT

RAFIQUI H.J SHAHEED ROAD TEL: 021-35223811-15, Ext-332, website : www.jsmu.edu.pk

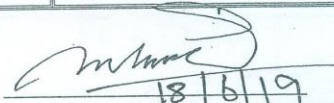
Ref No: EXAM/JSMU/DC-DPT/8384/06-19

Dated: 18-06-2019

OSPE ROSTER

PAPER (PHYSICAL AGENTS & ELECTROTHERAPY-I) BATCH-II, SEMESTER-V ANNUAL D.P.T (2019)
TO BE HELD ON 22nd (Saturday) June, 2019

ROLL NO #	No. of Candidates	DATE	TIME	VENUE
75501,75502,75503,75504,75505 75506,75507,75508,75509,75510 75511,75512,75513,75514,75515 75516,75517,75518,75519,75520 75521,75522,75524,75525,75526 75527,75528,75529,75531,75502	30	22-06-2019	09:00 am to 11:00 am	ANATOMY DISSECTION HALL


18/6/19
Dr. Muhammad Hanif Saeed
Controller of Examinations
Jinnah Sindh Medical University

Copy for Information:

1. P.A to Vice Chancellor.
2. Registrar Office.
3. Principal, Hayat Institute of Rehabilitation Medicine.
4. Director Q-Bank.
5. Administration Department.
6. Students Department, for Notice Board.
7. I.T Department for Web Pages.


Dr. Khatija Khan
Deputy Controller Examinations

PREPARED BY:

CHECKED BY:



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Ref No: EXAM/JSMU/DC-DPT/18384/06-19

Dated: 18-06-2019

OSPE ROSTER

PAPER (SUPERVISED CLINICAL PRACTICE-I) BATCH-II, SEMESTER-V ANNUAL D.P.T (2019)
TO BE HELD ON 25th (Tuesday) June, 2019

ROLL NO #	No. of Candidates	DATE	TIME	VENUE
75501,75502,75503,75504,75505 75506,75507,75508,75509,75510 75511,75512,75513,75514,75515 75516,75517,75518,75519,75520 75521,75522,75524,75525,75526 75527,75528,75529,75531	29	25-06-2019	09:00.am to 11:00 am	ANATOMY DISSECTION HALL

18/6/19

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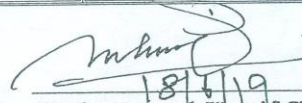
Ref No: EXAM/JSMU/DC-DPT/8348/06-19

Dated: 18-06-2019

OSPE ROSTER


PAPER (THERAPEUTIC EXECERSISE) BATCH-II, SEMESTER-V ANNUAL D.P.T (2019)
TO BE HELD ON 24th (Monday) June, 2019

ROLL NO #	No. of Candidates	DATE	TIME	VENUE
75501,75502,75503,75504,75505 75506,75507,75508,75509,75510 75511,75512,75513,75514,75515 75516,75517,75518,75519,75520 75521,75522,75524,75525,75526 75527,75528,75529,75531,650501	30	24-06-2019	09:00 am to 11:00 am	ANATOMY DISSECTION HALL


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