



**JINNAH SINDH MEDICAL UNIVERSITY, KARACHI**  
**EXAMINATION DEPARTMENT**

RAFIQUI H.J SHAHEED ROAD TEL: 021-35223811-15, Ext-332, website :www.jsmu.edu.pk

Ref No: JSMU/EXAM/DPT No. 35/11-19

Dated: 23-11-2019

**OSPE ROSTER**  
**PAPER (SUPERVISED CLINICAL PRACTICE-II) BATCH-II, SEMESTER-VI DPT (2017)**  
**TO BE HELD ON 27<sup>th</sup> (Wednesday) NOVEMBER, 2019**

**FIRST SHIFT**

| ROLL NO #   | No. of Candidates | DATE       | TIME                       | VENUE  |
|---|-------------------|------------|----------------------------|--|
| 776501,776502,776503,776504<br>776505,776506,776507,776508<br>776509,776510,776511,776512<br>776513,776514,676508 | 15                | 27-11-2019 | 09:00 am<br>to<br>11:00 am | CLINICAL LAB PATHOLOGY<br>1 <sup>ST</sup> FLOOR SMC BUILDING<br>JSMU |

**SECOND SHIFT**

| ROLL NO #  | No. of Candidates | DATE       | TIME                       | VENUE  |
|--|-------------------|------------|----------------------------|--|
| 776515,776516,776517,776518<br>776519,776520,776522,776523<br>776524,776525,776526,776527<br>776528,776529,776531,676513 | 16                | 27-11-2019 | 11:30 am<br>to<br>01:30 pm | CLINICAL LAB PATHOLOGY<br>1 <sup>ST</sup> FLOOR SMC BUILDING<br>JSMU |

**Dr. Khatija Khan**  
**Deputy Controller of Examinations**

**Dr. Muhammad Hanif Saeed**  
**Controller of Examinations**  
**Jinnah Sindh Medical University**

PREPARED BY:

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**JINNAH SINDH MEDICAL UNIVERSITY, KARACHI**  
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RAFQUI HJ SHAHEED ROAD TEL: 021-35223811-15, Ext-332, website :www.jsmu.edu.pk

Ref No: JSMU/EXAM/DPT/1003/11-19

Dated: 23-11-2019

**OSPE ROSTER**  
**PAPER (PATHOLOGY & MICROBIOLOGY-II) BATCH-II, SEMESTER-VI DPT (2017)**  
**TO BE HELD ON 29<sup>th</sup> (Friday) NOVEMBER, 2019**

**FIRST SHIFT**

| ROLL NO #  | No. of Candidates | DATE       | TIME                       | VENUE  |
|--|-------------------|------------|----------------------------|--|
| 776501,776502,776503,776504<br>776505,776506,776507,776508<br>776509,776510,776511,776512<br>776513,776514,676508,676515 | 16                | 29-11-2019 | 09:00 am<br>to<br>11:00 am | CLINICAL LAB PATHOLOGY<br>1 <sup>ST</sup> FLOOR SMC BUILDING<br>JSMU |

**SECOND SHIFT**

| ROLL NO #  | No. of Candidates | DATE       | TIME                       | VENUE  |
|--|-------------------|------------|----------------------------|--|
| 776515,776516,776517,776518<br>776519,776520,776522,776523<br>776524,776525,776526,776527<br>776528,776529,776531,676513 | 16                | 29-11-2019 | 11:30 am<br>to<br>01:30 pm | CLINICAL LAB PATHOLOGY<br>1 <sup>ST</sup> FLOOR SMC BUILDING<br>JSMU |

**Dr. Khâtija Khan**  
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RAFIQUI H.J SHAHEED ROAD TEL: 021-35223811-15, Ext-332, website : www.jsmu.edu.pk

Ref No: JSMU/EXAM/DPT/1003/11-19

Dated: 23-11-2019

**OSPE ROSTER**  
**PAPER (PHYSICAL AGENTS & ELECTROTHERAPY-II) BATCH-II, SEMESTER-VI DPT (2017)**  
**TO BE HELD ON 02<sup>nd</sup> (Monday) DECEMBER, 2019**

**FIRST SHIFT**

| ROLL NO #   | No. of Candidates | DATE       | TIME                       | VENUE  |
|---|-------------------|------------|----------------------------|--|
| 776501,776502,776503,776504<br>776505,776506,776507,776508<br>776509,776510,776511,776512<br>776513,776514,676513 | 15                | 02-12-2019 | 09:00 am<br>to<br>11:00 am | CLINICAL LAB PATHOLOGY<br>1 <sup>ST</sup> FLOOR SMC BUILDING<br>JSMU |

**SECOND SHIFT**

| ROLL NO #  | No. of Candidates | DATE       | TIME                       | VENUE  |
|--|-------------------|------------|----------------------------|--|
| 776515,776516,776517,776518<br>776519,776520,776522,776523<br>776524,776525,776526,776527<br>776528,776529,776531,676515 | 16                | 02-12-2019 | 11:30 am<br>to<br>01:30 pm | CLINICAL LAB PATHOLOGY<br>1 <sup>ST</sup> FLOOR SMC BUILDING<br>JSMU |

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RAFIQUI H.J SHAHEED ROAD TEL: 021-35223811-15, Ext-332, website :www.jsmu.edu.pk

Ref No: JSMU/EXAM/DPT/1702/11-19

Dated: 23-11-2019

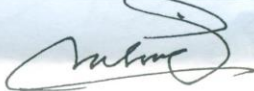
**OSPE ROSTER**  
**PAPER (MEDICAL PHYSIC) BATCH-II, SEMESTER-VI DPT (2017)**  
**TO BE HELD ON 04<sup>th</sup> (Wednesday) DECEMBER, 2019**

**FIRST SHIFT**

| ROLL NO #   | No. of Candidates | DATE       | TIME                       | VENUE  |
|---|-------------------|------------|----------------------------|--|
| 776501,776502,776503,776504<br>776505,776506,776507,776508<br>776509,776510,776511,776512<br>776513,776514,676513 | 15                | 04-12-2019 | 09:00 am<br>to<br>11:00 am | CLINICAL LAB PATHOLOGY<br>1 <sup>ST</sup> FLOOR SMC BUILDING<br>JSMU |

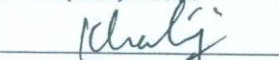
**SECOND SHIFT**

| ROLL NO #   | No. of Candidates | DATE       | TIME                       | VENUE  |
|---|-------------------|------------|----------------------------|--|
| 776515,776516,776517,776518<br>776519,776520,776522,776523<br>776524,776525,776526,776527<br>776528,776529,776531 | 15                | 04-12-2019 | 11:30 am<br>to<br>01:30 pm | CLINICAL LAB PATHOLOGY<br>1 <sup>ST</sup> FLOOR SMC BUILDING<br>JSMU |

  
**Dr. Muhammad Hanif Saeed**  
**Controller of Examinations**  
**Jinnah Sindh Medical University**

**Copy for Information:**

1. P.A to Vice Chancellor.
2. Registrar Office.
3. Principal, Hayat Institute of Rehabilitation Medicine.
4. The Incharge Institute of Physical Therapy and Rehabilitation (JSMU).
5. Director Q-Bank.
6. Administration Department.
7. Students Department, for Notice Board.
8. I.T Department for Web Pages.

  
**Dr. Khatija Khan**  
**Deputy Controller of Examinations**

PREPARED BY:

CHECKED BY: